

U. S. MARINE CORPS REPORT OF SEPARATION

NAVMC 78-PD.

CODE COLUMN

1. LAST NAME WALSH	FIRST NAME John	MIDDLE NAMES Vincent	2. RANK PSgt.	3. PAY GRADE 2	4. SERIAL NUMBER 579603
5. PERMANENT ADDRESS FOR MAILING PURPOSES 22 Sanford St. Rye, N.Y.			6. RACE W	7. SEX M	8. CITIZEN X
10. ADDRESS FROM WHICH PERSON WILL SEEK EMPLOYMENT Same as #5			11. MARRIED X	12. NO. OF DEP. 0	9. DATE OF BIRTH 3Apr12
			13. PLACE OF BIRTH New Rochelle, N.Y.		

RECORD OF MARINE CORPS SERVICE

SELECTIVE SERVICE DATA	14. REGISTERED X	15. ADDRESS AT TIME OF ENTRY INTO SERVICE Same as #5	16. SEL. SER. BD. NO. unk.	17. COUNTY & STATE Westchester, N.Y.
18. MEANS OF ENTRY 1	INDUCTED	COMMISSIONED	20. DATE OF ENTRY ACT G. 24Feb42	21. COMPONENT III (R)
22. PENSION CLAIM FILED X	23. PLACE OF SEPARATION FROM ACTIVE SERVICE Great Lakes, Ill.	24. DATE OF SEPARATION 27Nov45	25. ORG. AT SEPARATION MOSEPCEN	
26. TYPE OF DISCHARGE CERT. Honorable	27. LENGTH OF FOREIGN AND/OR SEA SERVICE 2 YEARS	1 MOS.	15 DAYS	

28. MILITARY SPECIALTIES
Fld Lineman 641 Link Tr. Instr 658 Operations Clk 814 Clk Typist 405

29. SERVICE SCHOOLS ATTENDED	COURSES	WEEKS
Fld Tel Sch	Fld Lineman	8

30. PRINCIPAL MILITARY DUTY
Operation Clk 814

EMPLOYMENT AND NON-SERVICE EDUCATIONAL DATA

31. CIVILIAN OCCUPATION (TITLE) Cashier	D.O.T. NUMBER 1-01.530	NO. YRS. 6 1/2	LAST EMPLOYED Feb42
JOB SUMMARY Worked at country club as a cashier, and accounts receivable clerk. Took trial balance and saw to it that books balanced.			
32. SECONDARY OCCUPATION (TITLE) Manager Theater Ass't	D.O.T. NUMBER 2-28.10	NO. YRS. 1	LAST EMPLOYED X
33. LAST EMPLOYER BEFORE ENTRY INTO SERVICE West Chester Country Club	DATE LEFT Feb42	34. JOB AID DESIRED X	
35. EDUCATION IN YEARS 8 GRAMMAR	4 HIGH SCHOOL	4 COLLEGE/12	DEGREE Acad.
36. MAJOR COURSES	37. TRADE COURSES X None	38. COURSES OF GREATEST INTEREST Law	39. LAST SCHOOL ATTENDED Fordham Univ.

PREFERENCES

40. PREFERENCE FOR ADDITIONAL TRAINING Law Fordham	REASON X
41. JOB PREFERENCE None	REASON X
42. LOCALITY PREFERENCE Rye, N.Y.	REASON Home

I certify that all information on this form pertaining to the Naval Service of the above named individual is in accordance with the records of the U. S. Marine Corps and that a copy of this form has been delivered to him in person.

43. *J. H. Linsley*
SIGNATURE OF C.O. OR PERS. O.
J. H. LINSLEY, 2d Lt.
TYPE IN NAME OF OFF. - RANK
44. *John Walsh*
SIGNATURE OF DISCHARGE
27Nov45
DATE

TO: HEADQUARTERS MARINE CORPS
Washington 25, D. C.